

Scurry County

4-H Explorer

January 2017



Welcome to the New Year, 2017!

- Please check the newsletter for activities that you are interested in participating with.
- Attending monthly club & project meetings will prove success.
 Schedule will be in the newsletter.
- Feel free to contact the Extension Office with any questions.

Shooting Sports

Thank you to the ones that helped with the Hunter's Appreciation Dinner. We received many comments on our young people and how much we are appreciated.

Feb 16-19, 2017- Junior Shoot-Out, San Antonio—If you have any questions feel free to contact a shooting sports coach/leader.

As many know already, we have added two other disciplines within our Shooting Sports project. Archery and Rifle are in the beginning stages of getting started. The next Archery meeting will be scheduled for January. More details to come. Please watch our Facebook page for updates.

We want to say Thank You to everyone that has helped with the bake sales, candy sales & booth, Heritage Village Lighting event and general club parties. This would not be a success without you all!

2016-2017 4-H Officers

President: Alyssa Cowan Jr President: Anzlee Hale

Vice-President: Jodi Evans Jr Vice President: Swayde Campbell

Secretary: Riley White Treasurer: Hannah Caswell

Reporter 1: Lauren Callaway Reporter 2: Kelton White

Sargent of Arms: Cooper Caswell

Food Challenge

We had 25 members compete @ District in October

Congratulations to:

3rd place Senior Main Dish Team (Hannah Caswell, Breauna Hall, Jessica Heiskell, Kylie Miller & Riley White)

1st place Intermediate Main Dish Team (Logan Smith, Anzlee Hale, Molly Herring, Bailey Hall & Kelton White)

1st place Junior Fruit & Vegetables Team (Avery Partain, Madisyn Flanagan, Emma Billingsley & Natalie Herring)

2nd place Junior Bread & Cereal Team (Ramsi Wall, Cooper Caswell & Lauren Callaway)

We also had 2 other teams compete. (Ashlynn Derryberry, Lucy Matchett, Lauren Rollins, Lauren Westel) and (Paisley Coleman, Jacy Messick, Micaiah & Shiloh Thomison)



4-H Horse Club

Scurry County 4-H Horse Club will have regular meetings on the 2nd Tuesday of the month at the Senior Center at 6:00 pm. Members are studying "Saddle Fit" this year. The Club will be doing a ball toss fundraiser at the WTC Rodeo (date not set at this time).

Don't forget to be logging how many hours members spend riding their horses. Most hours logged wins a buckle in each age group!

Remember - Attending meetings, Fundraisers, & Community Service is required to receive Year End High Point Awards.

Food & Nutrition

We had 5 members compete @ District in November

Congratulations to:

3rd place Intermediate Protein— Anzlee Hale

1st place Intermediate Fruit & Veg-Addee Williams

> 2nd place Junior Dairy— Ashlynn Derryberry

Madisyn Flanagan and Avery Partain also competed.

Consumer Decision Making

We had 3 members compete @ District in December

$Congratulations\ to:$

Cooper Caswell (Jr.) - 3rd High Individual

Anzlee Hale (Inter) - 1st in Reasons, 2nd High Individual & 3rd in Placings

Lauren Callaway also competed.

Scurry County Junior Livestock Association Show

January 18-21, 2017

JUDGES:

SCJLA Statement:

Pig Judge: Brandon Anderson—Graham, TX Lamb Judge: Colton Long—Amarillo, TX

Goat Judge: Lane Halfmann—Big Spring, TX

Steer Judge: Steve Kennedy—Muleshoe, TX

The purpose of the show officials is to encourage 4-H and FFA members in their projects on some basis of livestock management that will be used when they become adult livestock producers.

SCHEDULE of Arrival, Weigh-In, Sifting, Classifying and Shows

Wednesday, January 18, 2017

4:00pm Pigs must be in place (weigh-in and sifting will begin)

Thursday, January 19, 2017

11:00am Steers must be in place (weigh-in and sifting will begin)

3:00pm **Pig Show** (begin with Showmanship, prospect to begin 15 mins afterward)

Friday, January 20, 2017

8:00am Lambs and Goats must be in place (weigh-in, sifting & classifying will begin)

1:00pm **Goat Show**

Lamb Show after Goat Show

5:00pm Steer Show

*Showmanship preceding each show

Saturday, January 21, 2017

Noon Meal for Buyers

1:30pm Awards Presentation

2:00pm Auction Sale

RELEASE TIMES:

- A. Animals may be removed from the barn immediately after their show. Exhibitors qualifying for the premium sale are responsible for having an animal to exhibit in the sale ring.
- B. All livestock used in the premium sale must be removed from the barn by Saturday night.
- C. Grand & Reserve Champion animals must walk through the Premium Sale ring.

Market Pigs-Special Rules

1. Entries will be divided into the following breeds:

Durocs

Hampshires

Other Pure Breeds (OPB)

Yorkshire

Other Crossbreed

Dark Crossbreed (20%+ dark/black body color)

2. All Market pig breeds will be set up like the above list. For every increment of (7) pigs, an additional class will be created as indicated:

# Entries	# Classes	
1-7	1	
8-14	2	
15-21	3	T
22-28	4	
28+	5	

- 3. Market Pigs must weight a min of 170 lbs with a max limit of 270 lbs.
- 4. Gilts & Barrows are eligible in market classes, to be tagged and validated on date set by Board.
- 5. Breed Champion & Reserve Breed Champion will be selected for each breed and will compete for Grand and Reserve Grand Champion.
- 6. No oil, paint, glue, powder or other dressing will be permitted on Pigs, Water only.
- 7. Prospect Show-Pigs weighing 169 lbs or less at the time of weigh-in on Wed, Jan 18, 2017 are allowed to enter the Prospect Show. There will be an additional entry and a \$10 fee due at the show. The Grand and Reserve Grand Prospect entries will receive a 60/40 payback of all entries collected. These winners are not eligible for Premium Sale.

2015-Pig-Weight Breaks

Duroc-173-196, 200-219, 225-256

Hamp-170-186, 190-199, 200-212, 225-254

OPB-173-184, 185-192, 197-203, 219-232,

239-264

York-170-195, 205-221, 239-266

Other Cross-173-184, 185-192, 197-203,

219-232, 239-264

Dark Cross-179-196, 201-216, 226-269

Market Lambs-Special Rules

- 1. Ewe & Wether lambs are eligible to show. No tooth rule will apply.
- 2. All lambs must be ear tagged for identification & same record on entry blanks.
- 3. Lambs may be prepared & exhibited at exhibitors' discretion. Wool length max length—3/8".
- 4. There will be 4 breeds of lambs eligible to show as follows: Southdown, Finewool, Finewool Cross & Medium Wool.
- 5. Breed Champion & Reserve Breed Champions will be selected for each breed & these will compete for Grand Champion.
- 6. There will be a bottom weight of 90 lbs, except on Southdown where the bottom weight will be 80 lbs.
- 7. Lamb classes will break as follows:

# Entries	# Classes	
1-5	1	
6-15	2	
16-25	3	
26+	4	

- 8. The lambs will be classified & sifted at the time of weigh-in at the discretion of the SCJLA board of directors.
- 9. Lambs washed only on EAST side of Annex-(NO LAMBS WASHED IN STEER WASH RACK).

2015-Lamb-Weight Breaks

Southdown-108-121, 136-154

Finewool-110-128, 129-138

Finewool Cross-108-134, 138-148, 151-175

Medium Wool-115-134, 136-145, 147-162, 166-180

Market Goats-Special Rules

- 1. Wether and Nannies are eligible for show.
- 2. All goats must be ear tagged for identification & same recorder on entry blanks.
- 3. There will be 6 classes of goats.

A-Class 1, 2, 3-comprise the LWD

B-Class 4, 5, 6-comprise the HWD

C-The LW & HW Champions & Reserve Champions will compete for Grand & Reserve Grand Champion Goat.

- 4. All goats must be sheared 1/4" above hocks.
- 5. There will be a bottom weight of 60 lbs with a max weight of 135 lbs.
- Goats washed only on the EAST side of the annex-(NO GOATS WASHED IN THE STEER WASH RACK).



2015-Goat-Weight Breaks

60-61, 63-72, 73-80, 81-84, 85-90, 91-108



Market Steers-Special Rules

- 1. Each exhibitor may bring 4 animals.
- 2. Steers must weigh at least 800 lbs.
- 3. Steers will be divided into classes according to breed weight.
- 4. Class Division

A-The British breeds (Hereford, Angus & Shorthorn) will show together & be divided into equal classes by weight. (must have a min of 12 steers for 3 classes)

B-Exotic-all crossbred & other breeds will show together & be divided into equal classes. 24 or more crossbred steers justify 4 classes, which will be determined by weight.

C-American (2 classes) 3 steers justify 1 class, 6-2 classes, 9-3 classes, & 24-4 classes.

- 5. The show will be a "Blow & Show" format-no glue allowed on any part of the body.
- 6. A 3-person classifying system will be used at the discretion of the SCJLA board of directors.

2015-Steers-NO Weight Breaks

SPECIES AWARDS:

1st-10th Ribbons

Breed/Weight Division Champion Banner

Reserve Breed/Weight Division Champion Banner

Grand Champion Banner & Buckle

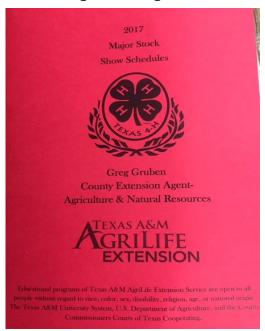
Reserve Champion Banner & Buckle

Junior & Senior Showmanship Buckle

SCJLA ALL-AROUND EXHIBITOR AWARD:

To be eligible, an exhibitor must exhibit more than one species. The individual's top 6 placing animals will be used for point calculations.

2017 Major Stock Show Schedule Books can be picked up at the office.



Upcoming General Club & Clover Meetings

January~ No meetings scheduled

February~ 28th (General & Clovers)

March~ No meetings scheduled

|April~ 3rd (General & Clovers)

May~ 1st (General & Clovers)

Watch in weekly emails and Facebook for any updates or changes that may come up.

Major Show Hotels

If you have not reserved rooms at hotels for the cities that you will be showing in, please do so! If you need any advice on where to stay, feel free to contact Greg here at the office.

4-H Club Meetings

4-H Club meetings are a good way to find out what's going on, learn leadership skills and be involved in community service. It is important that parents attend 4-H club meetings as well. Your family will get the most out of the 4-H program if you participate together. Club Leaders, parents and members work hard to make meetings fun and interesting. Our Scurry County 4-H clubs are growing. Be sure to continue to spread the word about your club and lets continue to teach and grow.

Photography Contest Categories

Animals-Domestic Animals-Wildlife
Catch-All Details & Macro
Digital Darkroom Dominant Color

Elements of Design Food

Marine/Aquatic Nature & Landscape

Night Photography People
Plant/Flora Storyboard

Theme

Coming Soon!!! Spring Projects scheduled our first Photography Stock Shows

Livestock Judging Fashion

Wool Judging Photography Judging

Shotgun Record Book

Archery Rifle

Educational Presentation

We have scheduled our first

Fashion meeting to be

February 13, 2017. More details
to come as the date gets closer. If
you have any questions feel free
to contact Tosha Callaway.

Photography Meeting Dates

January 12, 2017-5:30 @ the Extension Office. Mr. Geez Photography will be here, reviewing Categories "Food" and "People Portraits".

County Deadline will be March 27, 2017. All pictures will be turned in as digital on flash drives. The pictures will be judged and reviews will be returned with files to adjust if you'd like. First PLACE winners in each category will have the opportunity to edit pictures prior to district level. The pictures for District will be due to our office on April 10, 2017.

If you have any questions feel free to contact Ronda White.

Be watchful for upcoming Photography project meetings on Facebook and/or in the "This Week in Scurry County" email.

2017 District 2 — 4-H Events

<u>SPRING EVENTS</u>		<u>SUMMER EVENTS</u>		
Rifle	April 8 (tentative)	Junior Leader Lab	May 30-June 1	
Fashion Show	April 20	Trap & Skeet	June 23-24 (Tentative)	
Livestock Judging	April 21	Power Camp	June 27-29	
Wool Judging	April 25 (tentative)	Horse Show	June 19-20	
Photography	April 28 (tentative)	Record Book	July 12, 2017	
Archery	May 13	H2O Camp	Not Decided	
Educational Presentations	May 15 (tentative)			
Entomology	May 15 (tentative)			
Public Speaking	May 15 (tentative)			
Share-the-Fun	May 15 (tentative)			

Texas A&M AgriLife Extension Service Scurry County Extension Office 2605 Ave M, Snyder TX 79549 325-573-5423

Email: scurry-tx@ag.tamu.edu

Scurry County is on the Web at http://scurry.agrilife.org

Scurry County 4-H Explorer

Ronda White

Ronda White, CEA-FCS

Greg Gruben

Greg Gruben, CEA-ANR