



## Scurry County 4-H Explorer

January 2018

### Welcome to the New Year, 2018!

- Please check the newsletter for activities that you are interested in participating with.
- Attending monthly club & project meetings will prove success. Schedule will be in the newsletter.
- Feel free to contact the Extension Office with any questions.

### Shooting Sports

Thank you to the ones that helped with the Hunter's Appreciation Dinner.

*Shot Gun:* Safety Training will be soon after Spring Break, dates & times TBA.

Feb 14-18, 2018- Junior Shoot-Out, San Antonio.

*Archery:* Our 1st year of Archery was a success! We had 24 participates. We are looking forward to the new year. The next Archery practice is scheduled for January 2nd & 4th. The plan is to practice Junior on Tuesdays and Intermediate & Seniors on Thursdays. As of now, we have 42 enrolled to participate this year.

### 4-H Horse Club

Scurry County 4-H Horse Club will have regular meetings on the 2<sup>nd</sup> Tuesday of the month at the Senior Center at 6:30 pm. Members are studying "Equine Color Genetics" this year. The Club will be doing a ball toss fundraiser at the WTC Rodeo, April 6th & 7th.

Don't forget to be logging how many hours members spend riding their horses. Most hours logged wins a buckle in each age group!

**Remember - Attending meetings, Fundraisers, & Community Service is required to receive Year End High Point Awards.**

We want to say Thank You to everyone that has helped with the bake sales, candy sales & booth, Heritage Village Lighting event and general club parties. This would not be a success without you all!

### 2017-2018 4-H Officers

**President:** Hannah Caswell

**Jr President:** Anzlee Hale

**Vice-President:** Riley White

**Jr Vice President:** Kelton White

**Secretary:** Alyssa Cowan

**Treasurer:** Jodi Evans

**Reporter 1:** Cooper Caswell

**Reporter 2:** Swayde Campbell

**Sargent of Arms:** Lauren Callaway



### Food & Nutrition

We had 3 members compete @ District in November

#### **Congratulations to:**

1st place Intermediate Bread & Cereal- Kelton White

1st place Intermediate Protein- Addee Williams

2nd place Intermediate Fruit & Vegetables- Anzlee Hale

### Consumer Decision Making

We had 5 members compete @ District in December

#### **Congratulations to:**

Lauran Callaway, Cooper Caswell, Anzlee Hale & Rykin Mccown (Int) placed 5th Overall as a Team.

Addee Williams (Int) placed 13th Overall as an Individual.

### Food Challenge

We had 35 members compete @ District in October

#### **Congratulations to:**

1st place Senior Bread & Cereal Team (Hannah Caswell, Breauna Hall, Jessica Heiskell, Kylie Miller & Riley White)

3rd place Senior Fruit & Vegetables Team (Tana Pierce, Shiloh Thomison & Paisley Coleman)

3rd place Intermediate Nutritional Snack Team (Hunter Simpson, Cooper Caswell, Walker Wilson & Kelton White)

3rd place Intermediate Fruit & Vegetables Team (Lauren Callaway, Anzlee Hale, Ryse Grant, Bailey Hall & Molly Herring)

3rd place Intermediate Bread & Cereal Team (Emma Billingsley, Jacy Messick, Madisyn Flanagan & Micaiah Thomison)

We also had 5 other teams compete.

Natalie Herring,	Ramsi Wall, Avery	Kenzie Chandler,
Samantha Gullett &	Partain, Lauren	Rebekah Ramsus &
Keegan Bufkin	Rollins & Mia Shultz	Hayden Simpson
Griffin Cypert, Cannon Morris, Carson	Sasha Duck, Sarah Bishop, Lauren	
Graf, Purseyis &	Whetsel & Ashlyn	
Savanna Valenzuela	Derryberry	

# Scurry County Junior Livestock Association Show

January 18-20, 2018

## JUDGES:

Pig Judge: Todd Byers—Abernathy, TX  
Lamb Judge: Josh Blanick—San Angelo, TX  
Goat Judge: Jordan Clem—New Home, TX  
Steer Judge: Steve Kennedy—Muleshoe, TX

## SCJLA Statement:

*The purpose of the show officials is to encourage 4-H and FFA members in their projects on some basis of livestock management that will be used when they become adult livestock producers.*

### ***SCHEDULE of Arrival, Weigh-In, Sifting, Classifying and Shows***

#### **Wednesday, January 17, 2018**

4:00pm Pigs must be in place (weigh-in and sifting will begin)

#### **Thursday, January 18, 2018**

11:00am Steers must be in place (weigh-in and classified in stalls)

3:00pm **Pig Show** (begin with Showmanship, Classes begin approximately 10 mins later)

#### **Friday, January 19, 2018**

8:00am Lambs and Goats must be in place (weigh-in, sifting & classifying will begin)

1:00pm **Lamb Show**

**Goat Show** after Lamb Show

5:00pm **Steer Show**

\*Showmanship preceding each show

#### **Saturday, January 20, 2018**

Noon Meal for Buyers

1:30pm Awards Presentation

2:00pm Auction Sale

## RELEASE TIMES:

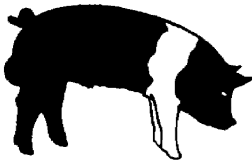
- A. Animals may be removed from the barn immediately after their show. Exhibitors qualifying for the premium sale are responsible for having an animal to exhibit in the sale ring.
- B. All livestock used in the premium sale must be removed from the barn by Saturday night.
- C. Grand & Reserve Champion animals must walk through the Premium Sale ring.

## Market Pigs-Special Rules

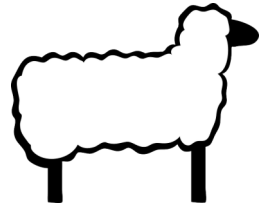
1. Entries will be divided into the following breeds:  
Durocs  
Hampshires  
Light Other Pure Breeds (OPB)  
Dark Other Pure Breeds (OPB)-50%+ dark/black  
Yorkshire  
Other Crossbreed  
Dark Crossbreed—20%+ dark/black
2. All Market pig breeds will be set up like the above list. For every increment of (7) pigs, an additional class will be created as indicated:

<u># Entries</u>	<u># Classes</u>
1-7	1
8-14	2
15-21	3
22-28	4
28+	5

3. Market Pigs do not have to meet a min weight. Max weight limit is 270lbs.
4. Gilts & Barrows are eligible in market classes, to be tagged and validated on date set by Board.
5. Breed Champion & Reserve Breed Champion will be selected for each breed and will compete for Grand and Reserve Grand Champion.
6. No oil, paint, glue, powder or other dressing will be permitted on Pigs, Water only.



## Market Lambs-Special Rules

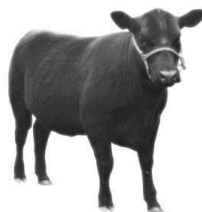
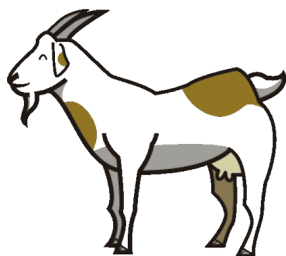


1. Ewe & Wether lambs are eligible to show. No tooth rule will apply.
2. All lambs must be ear tagged for identification & same record on entry blanks.
3. Lambs may be prepared & exhibited at exhibitors' discretion. Wool length max length—3/8".
4. There will be 4 breeds of lambs eligible to show as follows: Southdown, Finewool, Finewool Cross & Medium Wool.
5. Breed Champion & Reserve Breed Champions will be selected for each breed & these will compete for Grand Champion.
6. There will be a bottom weight of 90 lbs, except on Southdown where the bottom weight will be 80 lbs.
7. Lamb classes will break as follows:

# Entries	# Classes
1-5	1
6-15	2
16-25	3
26+	4
8. The lambs will be classified & sifted at the time of weigh-in at the discretion of the SCJLA board of directors.
9. Lambs washed only on EAST side of Annex-(NO LAMBS WASHED IN STEER WASH RACK).

## Market Goats-Special Rules

1. Wether and does are eligible for show.
2. All goats must be ear tagged for identification & same recorder on entry blanks.
3. There will be 6 classes of goats.
  - A-Class 1, 2, 3-comprise the LWD
  - B-Class 4, 5, 6-comprise the HWD
  - C-The LW & HW Champions & Reserve Champions will compete for Grand & Reserve Grand Champion Goat.
4. All goats must be sheared 1/4" above hocks.
5. There will be a bottom weight of 60 lbs with a max weight of 135 lbs.
6. Goats washed only on the EAST side of the annex- (NO GOATS WASHED IN THE STEER WASH RACK).



## Market Steers-Special Rules

1. Each exhibitor may bring 5 animals.
2. Steers must weigh at least 800 lbs.
3. Steers will be divided into classes according to breed weight.
4. Class Division
  - A-The British breeds ( Hereford, Angus & Shorthorn) will show together & be divided into equal classes by weight. (must have a min of 12 steers for 3 classes)
  - B-Exotic-all crossbred & other breeds will show together & be divided into equal classes. 24 or more crossbred steers justify 4 classes, which will be determined by weight.
  - C-American (2 classes) 3 steers justify 1 class, 6-2 classes, 9-3 classes, & 24-4 classes.
5. The show will be a "Blow & Show" format-no glue allowed on any part of the body.
6. A 3-person classifying system will be used at the discretion of the SCJLA board of directors.

### SPECIES AWARDS:

**1st-10th**

**Breed/Weight Division Champion**

**Reserve Breed/Weight Division Champion**

**Grand Champion**

**Reserve Champion**

**Junior & Senior Showmanship**

**Ribbons**

**Banner**

**Banner**

**Banner & Buckle**

**Banner & Buckle**

**Buckle**

### SCJLA ALL-AROUND EXHIBITOR AWARD:

To be eligible, an exhibitor must exhibit more than one species. The individual's top 6 placing animals will be used for point calculations.

***2018 Major Stock Show Schedule  
Books can be picked up at the office.***



**Upcoming General Club & Clover Meetings**

*January~* No meetings scheduled

*February~* 27th (General & Clovers)

*March~* No meetings scheduled

*April~* 3rd (General & Clovers)

*May~* 1st (General & Clovers)

Watch in weekly emails and Facebook for any updates or changes that may come up.

**We have scheduled our first  
Fashion meeting to be  
February 12, 2018. More details  
to come as the date gets closer. If  
you have any questions feel free  
to contact Tosha Callaway.**

***Major Show Hotels***

If you have not reserved rooms at hotels for the cities that you will be showing in, please do so! If you need any advice on where to stay, feel free to contact Greg here at the office.

**4-H Club Meetings**

4-H Club meetings are a good way to find out what's going on, learn leadership skills and be involved in community service. It is important that parents attend 4-H club meetings as well. Your family will get the most out of the 4-H program if you participate together. Club Leaders, parents and members work hard to make meetings fun and interesting.

Our Scurry County 4-H clubs are growing. Be sure to continue to spread the word about your club and lets continue to teach and grow.

**Photography Contest Categories**

Animals-Domestic	Animals-Wildlife
Catch-All	Details & Macro
Digital Darkroom	Dominant Color
Elements of Design	Food
Marine/Aquatic	Nature & Landscape
Night Photography	People
Plant/Flora	Storyboard
Theme	

**Coming Soon!!! Spring Projects**

Photography	Stock Shows
Livestock Judging	Fashion
Wool Judging	Photography Judging
Shotgun	Record Book
Archery	
Educational Presentation	

### Photography Meeting Dates

January 12, 2018-5:30 @ the Extension Office. This will be our 1st meeting. We will review project guidelines contest categories and upcoming dates. Possible dates are Feb 9th, 16th and 26th.

County Deadline will be March 26, 2018. All pictures will be turned in as digital on flash drives. The pictures will be judged and reviews will be returned with files to adjust if you'd like. First PLACE winners in each category will have the opportunity to edit pictures prior to district level.

If you have any questions feel free to contact Ronda White.

Be watchful for upcoming Photography project meetings on Facebook and/or in the "This Week in Scurry County" email.

## **2018 District 2 — 4-H Events**

### SPRING EVENTS

Rifle	April 14 (tentative)
Fashion Show	April 19
Livestock Judging	April 20
Wool Judging	April 24 (tentative)
Educational Presentations	April 27 (tentative)
Entomology	April 27 (tentative)
Share-the-Fun	April 27 (tentative)
Photography	TBA
Archery	May 19

### SUMMER EVENTS

Junior Leader Lab	May 29-May 31
Texas 4-H Roundup	June 11-14
Horse Show	June 19
Trap & Skeet	June 29-30
Power Camp	June 29-July 1
Record Book	TBA
H2O Camp	TBA
Texas 4-H Congress	July 22-25

**Texas A&M AgriLife Extension Service**

**Scurry County Extension Office**

**2605 Ave M, Snyder TX 79549**

**325-573-5423**

**Email: [scurry-tx@ag.tamu.edu](mailto:scurry-tx@ag.tamu.edu)**

**Scurry County is on the Web at <http://scurry.agrilife.org>**

**Scurry County 4-H Explorer**

***Ronda White***

**Ronda White, CEA-FCS**

***Greg Gruben***

**Greg Gruben, CEA-ANR**