



**2017-2018 Scurry County 4-H Officers**

**President: Hannah Caswell**

**Vice President: Riley White**

**Secretary: Alyssa Cowan**

**Reporters: Cooper Caswell & Swayde Campbell**

**Jr President: Anzlee Hale**

**Jr Vice President: Kelton White**

**Treasurer: Jodi Evans**

**Sgt of Arms: Lauren Callaway**

**Spring Project Placings**

**Fashion-Duds to Dazzle-Fashion Storybook**

We had 7 members compete in this project.

County: Lauren Callaway, Anzlee Hale, Ashlyn Derryberry, Mallory Chappell, Ramsi Wall, Avery Partain and Mia Shultz competed in the County Fashion Show on April 1st at the Extension Office. All advanced to District Fashion Show that took place April 20th.

**Congratulations to:**

District: Lauren-1st in Jr Buying Dressy, Anzlee-1st in Jr Construction Refashion & Embellished/Recycled, Ashlyn-2nd in Intermediate Buying Special Interest, Mallory-2nd in Jr Storybook, Ramsi, Avery, Mia & Mallory-1st in Duds to Dazzle and Anzlee, Lauren & Ashlyn-2nd in Duds to Dazzle.

**Wool Judging**

6 members competed in Wool Judging Contest.

District: The senior team was made up of: Alyssa Cowan, Jodi Evans, Mattie Martin & Ryleigh Stewart. They placed 1st which qualifies them to compete at State. Hannah Caswell and Cooper Caswell both competed as individuals. Hannah placed Senior-13th and Cooper placed Junior-8th.

**Livestock Judging**

We had 4 members that participated at District 2 contest.

*Junior Individual*-Lauren Callaway & Ramsi Wall

*Intermediate Individual*-Anzlee Hale & Kelton White

We look forward to watch the growth these kids will make.

**Photography**

We had 7 members that competed in the Photography project.

**District Junior Placings**

Cooper Caswell: 1st-Animals Wildlife, 1st-Digital Darkroom, 1st-Element of Design, 2nd-Theme/Reflections

Swayde Campbell: 1st-Dominant Color, 1st-Food, 1st-People, 1st-Storyboard

Micaiah Thomison-2nd in Domestic Animals

**District Intermediate Placings**

Rykin McCown: 2nd-Element of Design, 1st-Marine/Aquatic, 1st-Night Photography, 2nd-Theme/Reflection

Addee Williams: 3rd-Food

Anzlee Hale: 2nd-Nature & Landscape, 3rd-Plant/Flora

**District Senior Placings**

Hannah Caswell: 3rd-Animal Domestic, 2nd-Animal Wildlife, 1st-Details & Macro, 2nd-Digital Darkroom, 1st-Food, 1st-Marine/Aquatic, 2nd-Storyboard, 3rd-Theme/Reflections

Jodi Evans: 1st-Nature & Landscapes, 2nd-People, 2nd-Plant/Flora



### **Educational Presentation**

District: This year we had 2 teams competed in Educational Presentation. Alyssa Cowan & Jodi Evans placed 1st in Sr.-Sheep/Goat. Mattie Martin & Ryleigh Stewart placed 2nd in Sr.-Clothing & Textiles. Both teams advanced to state.

### **Share the Fun**

District: This year we had 2 individuals compete at in Share the Fun. Kelton White placed 1st in Int.-Poetry. Anzlee Hale placed 2nd in Int.-Vocal.

### **Entomology Collection**

We had six members compete in Entomology.

District: 2 teams competed - Junior team-Swayde Campbell, Cooper Caswell and Heather Spires placed 1st and Intermediate team-Rykin McCown, Anzlee Hale & Brayson Cox placed 3rd. Swayde Campbell placed 1st High Individual & Heather Spires placed 3rd High Individual.

### **Record Book**

We had 8 record books turned in this year.

County: All books moved forward to District.

District: Everyone did really well at district. Jodi Evans placed-1st Sr. Shooting Sports, Riley White placed 2nd Sr. Beef, Hannah Caswell placed 1st Sr. Photography, Kelton White placed 2nd Inter. Beef, Anzlee Hale placed 1st Inter. Clothing & Textiles, Addee Williams placed 3rd Inter. Natural Resources, Lauren Callaway placed 3rd in Jr. Goat and Cooper Caswell placed 2nd Jr. Photography.

The Senior 1st place for Jodi and Hannah qualified for state.

### **State 4-H Round-Up**

Eight members traveled to State 4-H Round-Up at Texas A&M University to compete in various competitions.

Scurry County 4-H had another exciting trip. A 4-H Round-Up Auction was held to help fund the trip. All the girls contributed items and raised \$883.00. Very much like last year we had teams and individuals place in the top 3 of their contest and received on stage recognition. This year we had participation in 6 different contests. All of our 4-H members that attended represented our club and community well. They competed in the following categories:

*Educational Presentation:* Alyssa Cowan & Jodi Evans competed and placed 2nd in Sheep. Mattie Martin & Ryleigh Stewart competed and placed 3rd in Clothing and Textiles.

*Wool Judging:* Alyssa Cowan, Jodi Evans, Ryleigh Stewart & Mattie Martin competed and placed 7th. Jodi placed 6th high as individual.

*Livestock Judging:* Ciera Digby, Hannah Caswell, Anzlee Hale & Riley White competed. The team placed 9th overall in the beef division.

*Photography Judging:* Alyssa Cowan, Jodi Evans, Ryleigh Stewart & Mattie Martin completed and placed 10th. Ciera Digby, Hannah Caswell, Anzlee Hale & Riley White competed and placed 6th.

*Entomology:* Cooper Caswell, Swayde Campbell & Heather Spires had bug collections entered.

*Recordbook:* The books have been submitted and results pending for Jodi and Hannah.

*Photography:* Hannah Caswell placed 2nd-Animal Domestic, 1st-Animal Wildlife, 3rd-Catch All, 1st-Details/Macro, 1st-Digital Darkroom, 1st-Dominant Color, 2nd-Element of Design, 1st-Food, 1st-Marine/Aquatic, 1st-Night Photography, 1st-Storyboard and 2nd-Theme. Jodi Evans placed 2nd-Nature/Landscape, 2nd-People and 2nd-Plant/Flora.

Special thanks to Roxanne Evans, Brady Evans and Jennifer Stewart for helping to coach and chaperone these girls. We appreciate you for working with our youth. A huge thanks to Ronda White for her passion and dedication she shows thru out the club.



### **Camps**

#### **Leadership Lab:**

Lauren Callaway, Cooper Caswell, Anzlee Hale, Kelton White & Addee Williams

#### **H2O Camp:**

Alyssa Cowan, Anzlee Hale, Rykin McCown, Ryan Shultz, Ryleigh Stewart, Addee Williams

#### **Primetime II:**

Swayde Campbell

### **District 2 Leadership Workshop**

Lauren Callaway, Swayde Campbell, Cooper Caswell, Hannah Caswell, Anzlee Hale, Addee Williams, Kelton White



## Scurry 4-H Shooting Sports

### Archery:

What a great first year for the Archery project. We had 23 members sign up to participate. The kids come out ready to learn and work hard. For many of the kids, this was a whole new experience for them. We are pleased with the dedication that everyone put forth.

#### County Shoot Results:

19 members Competed  
High Point Overall: Cutter Thomison  
Jr./3rd grade Compound/Aided Champion: Brandt Cox  
Inter. Compound/Aided Champion: Shiloh Thomison  
Sr. Compound/Aided Champion: Cutter Thomison  
Jr. Compound/Unaided Champion: Derrick Haynes  
Inter. Compound/Unaided Champion: Dylan Billingsley  
Inter. Recurve/Unaided Champion: Addee Williams

Archery teaches our kids how to prep and shoot, proper maintenance, safety procedures in handling and shooting, as well as enjoying the sport. Our coaches include Mike Hale and Jeremy Haynes. If you would like more information about getting your kid or kids involved in the shooting sport program, please contact the Extension Office or one of our coaches.



#### District Shoot Results:

18 members Competed  
Jr./3rd grade Compound/Aided 3rd: Brandt Cox  
Inter. Compound/Aided 7th: Shiloh Thomison  
Inter. Compound/Aided 28th: Seth Grant  
Inter. Compound/Aided 37th: Steven Jackson  
Inter. Compound/Aided 38th: Brayson Cox  
Inter. Compound/Aided 40th: Michael Woodward  
Inter. Compound/Aided 46th: Micaiah Thomison  
Inter. Compound/Aided 48th: Rykin McCown  
Sr. Compound/Aided 5th: Cutter Thomison  
Sr. Compound/Aided 17th: Jonathan Velasquez  
Jr. Compound/Unaided 5th: Jori Haynes  
Jr. Compound/Unaided 7th: Derrick Bishop  
Jr. Compound/Unaided 10th: Lauren Rollins  
Inter. Compound/Unaided 18th: Dylan Billingsley  
Inter. Recurve/Unaided 10th: Addee Williams

### Shot Gun:

We had 37 members participating in shot gun this year. The group shoots in Ira at the Dry Creek Youth Shooting Range and depends heavily on Corporate and Community donations to help offset expenses. On going progress is in force in completing the skeet field. By adding the field it gives the kids the chance to be more competitive at more 4-H shooting sports events. 4-H is a non-profit 501C3 youth organization. If you are interested in donating to the organization to help the kids, please contact the Scurry County Extension Office for more information.

This year Scurry 4-H had 7 kids enter the San Antonio Livestock Exposition Jr. Shoot-out to compete for scholarships and prizes. Many of those also competed in various other 4-H county shoots. All the kids did an excellent job and represented Scurry County well.

#### County Trap Shoot Results:

14 members Competed  
High Overall: Ryan Shultz  
Sr. II Champion: Jodi Evans  
Sr. II Runner-up: Braison Kuhl  
Sr. I Champion: Michael Brazil  
Sr. I Runner-up: Hannah Caswell  
Int. Champion: Gage Peterson  
Int. Runner-up: Teaghan Price  
Jr. Champion: Swayde Campbell  
Jr. Runner-up: Cooper Caswell  
Lucky Dog Chair winner: Garrett Hafer



#### District Shoot Results:

12 members Competed  
Sr. II: Trap 4th- Jodi Evans  
Sr. II: Whiz Bang 5th, Skeet 6th- Ryan Shultz  
Sr. I: Sporting Clays 3rd, Whiz Bang 4th, Trap 5th- Michael Brazil  
Inter: Trap 2nd- Gage Peterson  
Jr.: Trap 4th, Whiz Bang 5th, Sporting Clays 6th, Skeet 6th- Swayde Campbell

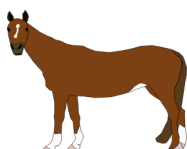
#### State Games Results:

3 members Competed  
Matthew Brazil, Ryan Shultz and Swayde Campbell all shot very well. Awards that were handed out: Swayde-4th Jr Trap and Matthew-1st Lewis Class.

Shooting sports teaches our kids proper gun safety, maintenance and use, as well as respect for these guns. Our coaches include Joel and Megan Shultz, Dan Evans, J.J. Caswell, Joe and Mandi Campbell, Heath Cowan. If you would like more information about getting your kid or kids involved in the shooting sport program, please contact the Extension Office or one of our coaches.

## 4-H Horse Club News

A&M Horseman Clinic was held in Snyder June 9 & 10. We had (16) 4-H Horse Club members participate.



The Scurry County 4-H Horse Club has had an awesome year with lots of activities. The Horse Club has 21 members. We have enjoyed seeing lots of new families join in. Our fun nights and point nights have been enjoyable and full of hard work. We are trying to plan a trail ride but don't have the details on that yet. The trail ride will end up our summer. We are looking forward to everyone signing up again September 1. We are excited about kicking off the 2017-2018 4-H Year.

### Lamb & Goat Validation

Time is fast approaching for each of you to make decisions on how many ear tags you will be needing for the 2017-2018 Texas 4-H/FFA Lamb & Goat Validation Program.

The deadline for ordering tags will be August 30, 2017.

**West Texas Fair & Rodeo**  
**Abilene Texas-Taylor County Expo Center**  
[www.taylorcountyexpocenter.com](http://www.taylorcountyexpocenter.com)



**CREATIVE ARTS ENTRIES**

See website for more information on the categories.

The most popular categories are:

<b>Clothing</b>	<b>Fine Arts</b>	<b>Breads</b>	<b>Cookies</b>	<b>Candy</b>
<b>Cakes</b>	<b>Canned Foods</b>	<b>Hobbies &amp; Crafts</b>	<b>Needlework</b>	<b>Photography</b>
<b>Special Division</b>	<b>Bubble Gum</b>	<b>Kids Fun Show</b>	<b>Educational Exhibits</b>	

**JR & OPEN LIVESTOCK**

**ENTRY FEES & SHOW SCHEDULE**

**Youth Meat Goats:**

\$20.00 / 2 allowed per class

Arrival Date: 9/9/17, 3:00pm-7:00pm

Show Date: 9/10/2017, 8:30am, Gate 3.5 & Covered Outdoor Arena

**Junior Steers:**

\$30.00 / 2 allowed per show

Arrival Date: 9/14/17, 12:00pm-6:00pm

Show Date: 9/16/17, 8:00am, Griffin Arena

Weight Date: 9/15/17, 9:00am

Jr Steers will NOT have access to the grounds until 12:00 Noon.

**Open Youth Market Lamb A:**

\$20.00

Arrival Date: 9/8/17, 12:00pm-6:00pm

Show Date: 9/9/17, 8:00am, Lamb Arena

Enter thru Gate C, proceed to Lamb Arena inside Livestock Barn

**Open Youth Market Lamb B:**

\$20.00

Arrival Date: 9/9/17, 9:00am

Show Date: 9/9/17, 1:00pm Tentative (after Lamb A show), Lamb Arena

Enter thru Gate C, proceed to Lamb Arena inside Livestock Barn

**ENTRY DEADLINE**  
**AUGUST 15, 2017 — NO**  
**PASSES WILL BE**  
**MAILED**

**Panhandle South Plains Fair**  
**Lubbock Texas - Fair Grounds**

[www.southplainsfair.com](http://www.southplainsfair.com)



**JUNIOR LIVESTOCK**  
**ENTRY FEES & SHOW SCHEDULE**

**ENTRY DEADLINE**  
**AUGUST 18, 2017**

**Goats:**

\$30.00

Arrival Date: 9/22/17, stalled by 6:00pm

Show Date: 9/23/17, at 10:00am

Release Date: 9/30/17, by 8:00am

**Lambs:**

\$30.00

Arrival Date: 9/28/17, stalled from 1:00pm — 8:00pm & 9/29/17 stalled from 8:00 — 4:00pm

Classified and Show Date: 9/30/17, 9:00am

Release Date: 9/30/17, after their class has been judged

**Steers:**

\$35.00

Arrival Date: 9/28/17, stalled from 8:00am — 6:00pm

Show Date: 9/30/17, 11:00am (following the Heifer show)

Release Date: 9/30/17, after their class has been judged

See website for more information.

**Permian Basin Fair**  
**Odessa Texas - Ector County Coliseum**

[www.permianbasinfair.com](http://www.permianbasinfair.com)



**CREATIVE ARTS ENTRIES**

The 2017 Creative Arts theme is “*Turn Back the Hands of Time*”

See website for more information. Categories are:

Canned Food

Baked Goods

Textiles & Hand Work Fine Arts-Photography

**JUNIOR LIVESTOCK**  
**ENTRY FEES & SHOW SCHEDULE**

**ENTRY DEADLINE**  
**AUGUST 10, 2017**

**Goats:**

\$20.00 / A, \$40.00 / A&B

Arrival Date: 9/8/17, stalled by 9:00pm

Show Date: 9/9/17, Show A at 8:30am, Show B follows, Building E

Release Date: 9/9/17, after Show

**Steers:**

\$30.00 / A, \$60.00 / A&B

Arrival Date: 9/8/17, stalled by 9:00pm

Show Date: 9/10/17, after Heifer Show, Covered Arena

Release Date: 9/10/17, after Steer Show B

**Lambs:**

\$20.00/A, \$40.00/A&B

Arrival Date: 9/9/17, By 6:00pm

Show Date: 9/10/17, 8:30am, Building E

Release Date: 9/10/17, after Show

**Swine:**

\$20.00

Arrival Date: 9/15/17, By 9:00pm

Show Date: 9/16/17, 5:00pm, Building E

Release Date: 9/16/17, After Show

See website for more information.



**State Fair of Texas**  
**Dallas Texas - Fair Park**  
**www.BigTex.com**



**CREATIVE ARTS ENTRIES**

Categories are:

**Canning Foods**

**Needlework & Sewing**

**Photography**

**See website for more information.**

**JR & OPEN LIVESTOCK**  
**ENTRY FEES & SHOW SCHEDULE**

**Goats:**

\$30.00

Move-In Date: 9/29/17, 7:00am-1:00pm, CB1

Kiosk Date: 9/29/17, 11:00am-3:00pm

Check in: 9/29/17, 3:00pm

Show Date: 10/1/17, 9:00am, LJP

Sale of Champions: 10/6/17, 1:00pm, BCLC

All Animals Must Be Out of Barn/Consigned 30 mins after completion of Show.

**ENTRY DEADLINE**  
**AUGUST 25, 2017**

**Steers:**

\$35.00

Move In: 10/2/17, 10:00am-7:00pm and 10/3/17, 7:00am-12:00pm, CB1&2

Kiosk Check in Date: 10/3/17, 10:00am-1:00pm, CB1

Show Date: 10/5/17, 8:00am

Sale of Champions: 10/6/17, 1:00pm, BCLC

All animals/tack must be out of barns or steers to tie out by 7:00pm

**Lambs:**

\$30.00

Move-In Date: 9/29/17, 7:00am-1:00pm, CB1

Kiosk Date: 9/29/17, 11:00am-3:00pm

Check in: 9/29/17, 3:00pm

Show Date: 9/30/17, 10:00am, LJP-North

Sale of Champions: 10/6/17, 1:00pm, BCLC

All Animals Must Be Out of Barn/Consigned 30 mins after completion of Show.

\*LJP-Livestock Judging Pavilion, BCLC-Briscoe Carpenter Livestock Center (formally Sale Pavilion),  
CB1-Cattle Barn 1, CB2-Cattle Barn 2

**The 2017-2018 4-H New Year is coming up soon !**

- Dates for 4-H Kick-off will be announced soon.
- Please check our facebook page and/or emails for upcoming events.
- Please check the newsletter for Fall projects that you may be interested in participating with.
- Attending monthly club & project meetings will prove success. Schedule TDA.
- Feel free to contact the Extension Office with any questions.

We hope everyone is having a great summer so far. It won't be long and we will be gearing up for the new 4-H and school year. Watch for details and dates on the 4-H Kick-off.

Fairs are just around the corner!



COMING SOON!!!

**FALL PROJECTS**

FOOD CHALLENGE

FOOD & NUTRITION

CONSUMER DECISION MAKING

**4-H Club Meetings**

4-H Club meetings are a good way to find out what's going on, learn leadership skills and be involved in community service. It is important that parents attend 4-H club meetings as well. Your family will get the most out of the 4-H program if you participate together. Club Leaders, parents and members work hard to make meetings fun and interesting. Our Scurry County 4-H clubs are growing. Be sure to continue to spread the word about your club and let's continue to teach and grow.

**Texas A&M AgriLife Extension Service—Scurry County Extension Office**

**2605 Ave M, Snyder TX 79549**

**325-573-5423**

**Email: [scurry-tx@ag.tamu.edu](mailto:scurry-tx@ag.tamu.edu)**

**Scurry County is on the Web at <http://scurry.agrilife.org>**

**Scurry County 4-H Explorer**

*Ronda White*

**Ronda White, CEA-FCS**

*Greg Gruben*

**Greg Gruben, CEA-ANR**